

TUESDAY, 16 JANUARY 2018

TO: THE EXECUTIVE BOARD MEMBER FOR HOUSING

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR HOUSING** WHICH WILL BE HELD IN **ROOM 65, COUNTY HALL, CARMARTHEN**, AT **2.00 PM**, ON **WEDNESDAY, 24TH JANUARY, 2018** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA.

Mark James CBE

CHIEF EXECUTIVE



PLEASE RECYCLE

Democratic Officer:	Kevin Thomas
Telephone (direct line):	01267 224027
E-Mail:	kjthomas@carmarthenshire.gov.uk
Ref:	AD016-001

A G E N D A

- | | |
|--|----------------|
| 1. DECLARATIONS OF PERSONAL INTEREST | |
| 2. RENT SETTING FOR PENYBRYN GYPSY/TRAVELLER SITE
2018/19 | 3 - 12 |
| 3. TO SIGN AS A CORRECT RECORD THE DECISION RECORD
OF THE MEETING HELD ON THE 14TH NOVEMBER, 2017 | 13 - 14 |